



# Joint Audit Committee

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**DATE:** Thursday September 15<sup>th</sup> 2016

**TIME:** 2pm

**VENUE:** Main Conference room, Office of the Police & Crime Commissioner, St George's Chambers, St George's Street, Winchester, SO23 8AJ

**CONTACT:** Shirley Semke, 01962 871595

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## AGENDA

### ***PART 1 - MATTERS TO BE CONSIDERED IN THE PRESENCE OF THE PRESS AND PUBLIC***

#### **1. DECLARATION OF INTERESTS**

All members who believe they have a personal or prejudicial interest in any matter to be considered at the meeting must declare that interest and consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak. The declaration should be made at the time of the relevant debate.

#### **2. APOLOGIES**

To receive apologies for absence.

#### **3. CHAIR'S REPORT**

**(Oral)**

The Chair to report as appropriate.

#### **4. MINUTES AND MATTERS ARISING**

To agree the minutes of the meeting on 17<sup>th</sup> March 2016 as a correct record, and consider any matters arising.

**4a. NOTES FROM ACTING CHAIR'S BRIEFING JUNE 21<sup>st</sup> 2016**

To review the notes of the informal meeting held on June 21<sup>st</sup> 2016.

**5. EXTERNAL AUDIT – AUDIT RESULTS REPORT 2015/16**

To consider the report of the external auditors. (Late paper)

**6. STATEMENT OF ACCOUNTS 2015/16**

To consider a report of the Chief Finance Officer for the Chief Constable and Chief Executive for the Police and Crime Commissioner.

**7. INTERNAL AUDIT PROGRESS REPORT 2016/17**

To consider a report of the Chief Internal Auditor on progress to date.

**8. TREASURY MANAGEMENT MID-YEAR REPORT**

To consider the annual report of the Chief Finance Officer on the Treasury Management strategy for 2015/16.

**9. DATE OF NEXT MEETING/FORWARD PLAN**

The next meeting of the Joint Audit Committee is to be agreed.

**9a. LOCAL APPOINTMENT OF EXTERNAL AUDITORS**

**10. ANNUAL REVIEW OF THE EFFECTIVENESS OF THE JOINT AUDIT COMMITTEE**

To consider the report of the Chief Executive to the PCC.

**EXCLUSION OF PRESS AND PUBLIC**

To resolve that the public be excluded from the meeting during the following items of business, as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during these items there would be disclosure to them of exempt information within Paragraph 3 & 7 of Part 1 of Schedule 12A to the Local Government Act 1972, being information relating to the financial or business affairs of any authority that hold that information and any action taken or to be taken in connection with the prevention, investigation or prosecution of crime. Further that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons set out in the report.

## ***PART 2 - MATTERS TO BE CONSIDERED IN PRIVATE***

### **11. CONFIDENTIAL MINUTES**

To receive, and confirm as a correct record, the confidential minutes of the meeting of the Committee held on 17<sup>th</sup> March 2016.

### **12. INTERNAL AUDIT PROGRESS REPORT - CONFIDENTIAL**

To consider a confidential report of the Chief Internal Auditor together with copies of the internal audit reports issued since the last report in March 2016.

### **13. OFFICE OF THE POLICE AND CRIME COMMISSIONER'S STRATEGIC RISK REGISTER UPDATE AND ANNUAL RISK MANAGEMENT REPORT**

To consider a confidential report of the Estates, Strategy and Delivery Director for the Office of the Police and Crime Commissioner which provides the current Risk Register for the Office of the Police and Crime Commissioner.

### **14. HAMPSHIRE CONSTABULARY'S STRATEGIC RISK REGISTER UPDATE AND ANNUAL RISK MANAGEMENT REPORT**

To consider a confidential report of the Strategic Risk Manager this provides the current Risk Register for Hampshire Constabulary.

## ***MEETING CLOSED***

## ***PART 3 – PRIVATE DISCUSSION WITH INTERNAL AND EXTERNAL AUDITORS (IF REQUIRED)***

### **ABOUT THIS AGENDA:**

This agenda is available on Police and Crime Commissioner's website ([www.hampshire-pcc.gov.uk](http://www.hampshire-pcc.gov.uk)) and can be provided, on request to 01962 871595, in alternative versions (such as large print, Braille or audio) and in alternative languages.

### **ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting.

If you have any particular access requirements, for example if you require wheelchair access or a hearing loop, please contact us on 01962 871595 in advance of the meeting to make the necessary arrangements.

