

| Make and Model | |
|----------------|--|
| of Vehicle(s) | |
| Reg. No.(s) | |
| Cubic Capacity | |

Office of the Police and Crime Commissioner for Hampshire Application for Allowances

| Name | Robin Jarman |
|---------|---|
| Address | Office of the Police and Crime Commissioner |
| | St George's Chambers, St George's Street, Winchester SO23 8AJ |
| | |

101.36

| | | | | Allowances Claimed | | | | | | | | | | |
|--|---|----------------|-------------|--------------------|-----------------|-------|------|-----------------|-------|-------|------|------|-------------|------|
| | | Return Journey | | Travelling | | | | | | | | | | |
| Date | Description of Approved Duty | | | Own Car | | | | Other Transport | | | | | Subsistence | |
| | | | | Total Miles | Home to Work | | Rate | Amount | Train | Ferry | Taxi | Bus | Other | |
| | | From (Home) | То | (A) | (B) | ` ′ | £ | £ | £ | £ | £ | £ | £ | £ |
| 02.10.15 | Meeting at SCJS, Hamble | Home | Hamble | 36.3 | 19.4 | 16.9 | 0.45 | 7.61 | | | | | | |
| 02.10.15 | HMIC Inspection Hot Debrief | Hamble | Netley | 1.5 | | 1.5 | 0.45 | 0.68 | | | | | | |
| 02.10.15 | HMIC Inspection Hot Debrief | Netley | Home | 35.6 | 19.4 | 16.2 | 0.45 | 7.29 | | | | | | |
| 06.10.15 | Meeting at SCJS, Hamble | Home | Hamble | 36.3 | 19.4 | 16.9 | 0.45 | 7.61 | | | | | | |
| 06.10.15 | Meeting at SCJS, Hamble | Hamble | Home | 36.3 | 19.4 | 16.9 | 0.45 | 7.61 | | | | | | |
| 08.10.15 | Senior Leaders Away Day | Home | Southampton | 33.8 | 19.4 | 14.4 | 0.45 | 6.48 | | | | | | |
| 08.10.15 | Senior Leaders Away Day | Southampton | Home | 33.8 | 19.4 | 14.4 | 0.45 | 6.48 | | | | | | |
| 13.10.15 | DV Interventions to Tail and test linked to DV Incident | Home | Netley | 35.6 | 19.4 | 16.2 | 0.45 | 7.29 | | | | | | |
| 13.10.15 | Meeting with Steve Swift, Whiteley | Netley | Whiteley | 6.9 | | 6.9 | 0.45 | 3.11 | | | | | | |
| 13.10.15 | Meeting with Steve Swift, Whiteley | Whiteley | Home | 35 | 19.4 | 15.6 | 0.45 | 7.02 | | | | | | |
| 16.10.15 | DV Award, London | | | | | 0 | 0.45 | 0.00 | | | | | 7.50 | |
| 19.10.15 | Beyond the Barriers - 2nd Chance Group Meeting | | | | | 0 | 0.45 | 0.00 | | | | | 7.50 | |
| 21.10.15 | Spot Inspection HMIC Meet re DV with ACC Glen | Home | Southampton | 29.8 | 19.4 | 10.4 | 0.45 | 4.68 | | | | | | |
| 21.10.15 | Spot Inspection HMIC Meet re DV with ACC Glen | Southampton | Home | 29.8 | 19.4 | 10.4 | 0.45 | 4.68 | | | | | | |
| 22.10.15 | PCSO Accreditations | Office | Netley | 19 | | 19 | 0.45 | 8.55 | | | | | | |
| 22.10.15 | PCSO Accreditations | Netley | Home | 35.6 | 19.4 | 16.2 | 0.45 | 7.29 | | | | | | |
| | | | | | | 0 | 0.45 | 0.00 | | | | | | |
| | | | | | | 0 | 0.45 | 0.00 | | | | | | |
| | | | | | | 0 | 0.45 | 0.00 | | | | | | |
| | | | | | | 0 | 0.45 | 0.00 | | | | | | |
| | | | | | | 0 | 0.45 | 0.00 | | | | | | |
| | | | | | | 0 | 0.45 | 0.00 | | | | | | |
| | | | | | | 0 | 0.45 | 0.00 | | | | | | |
| | | | | | | 0 | 0.45 | 0.00 | | | | | | |
| | | | | | | 0 | 0.45 | 0.00 | | | | | | |
| | | | | | | 0 | 0.45 | 0.00 | | | | | | |
| | | | | | | 0 | 0.45 | 0.00 | | | | | | |
| | | | | | | 0 | 0.45 | 0.00 | | | | | | |
| IDECLADE that have appeared in insured ourselfiture as travelling and subsistance that all my averages and | | | | 405.3 | 213.4 | 191.9 | | 86.36 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | 0.00 |

I DECLARE that I have necessarily incurred expenditure on travelling and subsistence, that all my expenses and allowances claimed are in accordance with current regulations issued and that I have not made and will not make any other claim in respect of the matter to which this claim relates. I DECLARE that the vehicle I am using is roadworthy with a valid MOT certificate, if applicable, that I have at least a third party insurance policy for the vehicle which includes passenger cover and that I have notified the insurance company that I am using the vehicle for Office of the Police and Crime Commissioner business. I DECLARE that I have the necessary VAT reciepts to cover the fuel that I have used.

| Signed | Total of Claim | £ | | |
|--------|----------------|---|--|--|
| Date | | | | |